

State of Alaska  
Department of Fish and Game  
Nomination for Waters  
Important to Anadromous Fish

AWC Volume SE SC SW W AR IN

USGS Quad Anchorage C-5<sup>6</sup>

Anadromous Water Catalog Number of Waterway: 247-50-10220-2080-3019

Name of Waterway: Wolverine Creek

USGS name X Local name \_\_\_\_\_

Addition X Deletion \_\_\_\_\_ Correction \_\_\_\_\_ Backup Information \_\_\_\_\_

For Office Use

Nomination #	<u>97 162</u>
Revision Year:	<u>1997</u>
Revision to: Atlas _____ Catalog _____	
Both <u>X</u>	
Revision Code:	<u>AWR 6-1</u>

<u>[Signature]</u> Regional Supervisor	<u>148197</u> Date
<u>Ed Wain</u> AWC Project Biologist	<u>11/21/97</u> Date
<u>Z. Brown</u> Drafted	<u>12/12/97</u> Date

OBSERVATION INFORMATION

Species	Date(s) Observed	Spawning	Rearing	Migration	Anadromous
COHO SALMON	<u>1996 September</u>	<u>6+</u>	<u>1000s</u>	<u>5+</u>	<u>yes</u>

**IMPORTANT:** Provide all supporting documentation that this water body is important for the spawning, rearing or migration of anadromous fish, including: number of fish and life stages observed; sampling methods, sampling duration and area sampled; copies of field notes; etc. Attach a copy of a map showing location of mouth and observed upper extent of each species, as well as any other information such as: specific stream reaches observed as spawning or rearing habitat; locations, types, and heights of any barriers; etc.

Comments: Trib. or fork of. Mouth point located in T18N R3E section 25.

Observed on lake sampling trip

ALASKA DEPT. OF  
FISH & GAME

Name of Observer (please print) David Rute

Date: \_\_\_\_\_ Signature: [Signature]

Address: ADF&G Palmer Office  
1800 Glenn Highway, Suite 4  
Palmer, AK 99645-6736

JAN 14 1997  
REGION II  
HABITAT AND DESIGNATION  
DIVISION

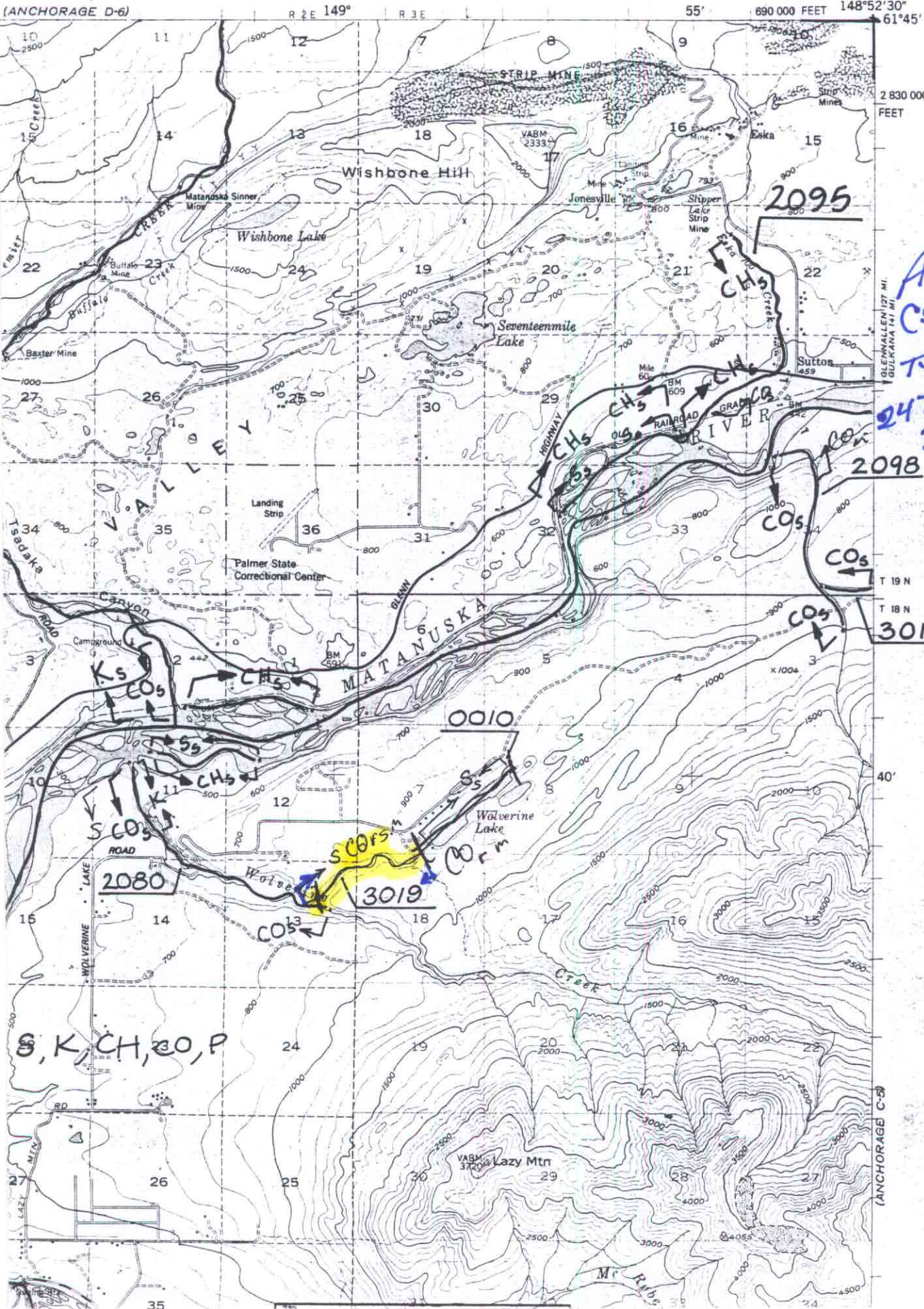
This certifies that in my best professional judgement and belief the above information is evidence that this waterbody should be included in or deleted from the Catalog of Waters Important for Spawning, Rearing or Migration of Anadromous Fishes per AS 16.05.870.

Signature of Area Biologist: \_\_\_\_\_

Rev. 7/93



ANCHORAGE (C-6) QUADRANGLE  
ALASKA - MATANUSKA-SUSITNA BOROUGH  
1:63,360 SERIES (TOPOGRAPHIC)



ADD SPECIES  
COSE TO 5.10 AM  
247-50-10220-  
2080-3019

S, K, CH, CO, P

ANCHORAGE C-5